

**TOWN OF BARNSTABLE**

**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS  
As Required by Chapter 28 of the Acts of 2009, amending MGL Chapter 30A**

**NAME OF PUBLIC BODY – COMMITTEE, BOARD OR COMMISSION**

**Infrastructure and Energy Committee**

17 NOV '20 AM 10:17  
BARNSTABLE TOWN CLERK

**DATE OF MEETING:** November 23, 2020

**TIME:** 5:00 PM

In accordance with the Governor's Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, § 20, issued on March 12, 2020, the June 8, 2020 public meeting of the Infrastructure and Energy Committee shall be physically closed to the public.

Alternative public access to this meeting shall be provided in the following manner:

1. Real-time public comment can be addressed to the Infrastructure and Energy Committee utilizing the Zoom link or telephone number and access code for remote access below.

Topic: Infrastructure & Energy Committee

Time: Nov 23, 2020 05:00 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://zoom.us/j/93038524326?pwd=dEJGaU5RUUV4RjRsR21zakVDMExxZz09>

Meeting ID: 930 3852 4326

Passcode: 296940

Dial by your location

888 475 4499 US Toll-free

Meeting ID: 930 3852 4326

Passcode: 296940

2. Questions can be emailed in advance to [cindy.dabkowski@town.barnstable.ma.us](mailto:cindy.dabkowski@town.barnstable.ma.us).

**TOPICS FOR DISCUSSION:**

**Call to Order:**

**Approve minutes:** November 9, 2020

**Guest Speaker** None

**New Business** None

**Old Business**

**Green Community Subcommittee Report**

MassEnergyInsight (MEI), underway.

## **Recycling Subcommittee Report**

Field trip?

## **Solar Subcommittee Report**

Electric Vehicle / Parking Division interested.

Cape & Vineyard Electric Cooperative (CVEC) projects.

## **Comprehensive Wastewater Management Plan (CWMP) Subcommittee Report**

John S. and Jane W. - Has everyone attended Dan Santos CWMP presentation?

## **Letters to Town Council**

The letters elicit no response. Is there another strategy?

- Indoor air quality - Letter to Town Council 9/30/20
- Mass CAN Climate Emergency - Letter to Town Council 6/19/20
- Green Community - Letter to Town Council 1/28/20

## **Next Meeting:**

December 14, 2020 at 5:00PM | Remote access via Zoom

## **Adjournment:**

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The list of matters, are those reasonably anticipated by the president/chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. It is possible that if it so votes, the sub-committee may go into executive session.

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PERSONS INTERESTED ARE ADVISED THAT IN THE EVENT THAT ANY MATTER TAKEN UP AT THE MEETING THAT REMAINS UNFINISHED AT THE CLOSE OF THE MEETING, IT MAY BE PUT OFF TO A CONTINUED SESSION OF THIS MEETING WITH PROPER POSTING.

For your information the section of the M.G.L. that pertains to postings of meetings is as follows: Except in an emergency, in addition to any notice otherwise required by law, a public body shall post notice of every meeting at least 48 hours prior to such meeting, excluding Saturdays, Sundays and legal holidays. In an emergency, a public body shall post notice as soon as reasonably possible prior to such meeting. Notice shall be printed in a legible, easily understandable format and shall contain: the date, time and place of such meeting and a listing of topics that the chair reasonably anticipates will be discussed at the meeting. Meetings of a local public body, notice shall be filed with the municipal clerk, and posted in a manner conspicuously visible to the public at all hours in or on the municipal build