

TOWN OF BARNSTABLE Recreation Division Patti Machado, Leisure Services Director 141 Bassett Lane Hyannis, MA 02601 Tel: 508-790-6345 Fax: 508-790-6279 E-Mail: Recreation@town.barnstable.ma.us



# **BARNSTABLE YOUTH COMMISSION** December 2, 2015 Minutes

A quorum being duly present, **Chairman Brendan Clark** called the meeting to order at 6:39 p.m. in the Conference Room of the Hyannis Youth and Community Center, 141 Bassett Lane, Hyannis, MA 02601.

**Present:** Brendan W. Clark (Chairman), Jen Cullum (Town Council Liaison), Lynne Poyant (Director of Community Services), Carrie Osborn, Lily Sethares, Caleb Sonnabend, Jean Challies (Police Officer), Michael Hersey (Adult Advisor), Matthew Hersey, Molly Autery, Patti Machado (Leisure Services Director), and Lianna Mitchell

**Absent:** Jen Ellis (Police Officer), Bobbi Moritz (Barnstable County Resource Officer), Kathleen Murtaugh, George Noonan (Program Coordinator), Jason Sturgis (Police Officer), Sean Smith, Alliana DeBarros, and Allison Wolfe

### No minutes of November 19, 2015 to approve.

# Public Comment: None

Lianna Mitchell made a motion to close public business; Caleb Sonnabend seconded it. Motion carried.

### **Old Business:**

A. **Youth Summit Updates FY16:** Responsibility Pamphlet (Young Adult) handed out for Commission to review for Youth Summit attendees. Lynne will bring copies of the TOB 375<sup>th</sup> book as comparison before deciding on a purchase. The 375<sup>th</sup> will push youth's civic responsibilities.

**B.** Youth Summit Breakout Group Reports: Brendan set up groups. Handed out a group list. Groups will decide when and where to meet. The Programming Committee needs to meet prior to the next meeting on December 9<sup>th</sup>. Chris Herren will have to be booked asap. Research for On-line registration needs to be addressed. Reminder for the Commission to attend the Open Meeting Law Seminar on 12/10/15 at 5:00 in the Town Hall Hearing Room. March 17 – 18, 2016 confirmed as the dates for the Youth Summit. A tour of Cape Cod Community College took place prior to the meeting.

**C. Liaison Positions/Interested Commissioners: Brendan** encourages members to sign as up a liaison for the various committees within the Town.

**D.** Commission/Council on Aging Collaboration: Early spring meeting will be scheduled. Brenda, Carrie and Lilianna attended meetings in November. Harry and Brendan attended the Visioning Session and Lianna and Brendan attended the Inter-Generational Training – those groups were very pleased to have the youth perspective in attendance. Jen Cullum suggested looking into "Story Core" – a program that works with interviewing the Senior population.

**E.** Youth Commission Town Council Presentations: Brendan is reaching out to form a sub-committee to work on the Town Council presentation for the Youth Commission to set

up a power point presentation. **Jen** will set up the invitation process – on the agenda for the 12/10 meeting as the first reading; on the agenda for 12/17 to bring forth request to increase enrollment of the Youth Commission; on 12/17 **Brendan** will present the rationale.

#### New Business:

**A.** Martin Luther King, Jr. Day Grant Deliberations: Brendan will craft a letter politely declining the invitation and will suggest they seek out other youth groups.

**B.** Signs of Suicide (SOS) Program Suggestions: Patti attended the meeting. No discussion at this time. Will move to an early April agenda item.

**C.** Youth Commission Meeting Dates Approved: December 9, 2015 – 6:30 at HYCC Conference room.

**D. Recordings of Volunteer Service by Youth:** Theresa Santos was inspired by **Brendan's** presentation. She inquired about developing a website recognizing students and what they do behind the scenes. **Patti** suggested contacting The Patriot to run a weekly profile of the positive actions of the Youth.

**E**. **Review of Lt. Governor's Visit: Brendan** received a lot of feedback from Lt. Governor Polito's visit – he had an interview with The Patriot. Tom Lynch invited **Brendan** to speak about her visit at the last Town Council meeting.

**F.** Youth Summit Invitations to Officials et al.: Brendan will send out "Save the Date" to state reps and dignitaries.

#### Liaison Reports:

A. **Town Council Update: Brendan** shared the Lt. Governor's visit to the Youth Commission.

**Lianna Mitchell** made a motion to adjourn, seconded by **Caleb Sonnabend.** All in favor. Meeting adjourned at 7:39 p.m.

Respectfully submitted,

*Trísha Otto* Trisha Otto

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