

## **TOWN OF BARNSTABLE**

**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
As Required by Chapter 28 of the Acts of 2009, amending MGL Chapter 30A

**NAME OF PUBLIC BODY:** The Barnstable Youth Commission

**DATE OF THE MEETING:** October 14<sup>th</sup>, 2025

**TIME** 6:30 PM

**PLACE:** HYCC Computer Room

**TOPICS FOR DISCUSSION:**

*Preliminaries*

*A. Call To Order*

*B. Notice of Recording:*

1. This meeting of the Barnstable Youth Commission is being recorded and broadcast on the Town of Barnstable's Government Access Channel. In accordance with Massachusetts General laws Chapter 30A, Section 20, the Chair must inquire whether anyone else is recording this meeting and, if so, please make their presence known.
2. The meeting will be replayed via Xfinity Channel 8 or High Definition 1072. It may also be accessed via the Government Access Channel live video on demand archives on the Town of Barnstable website:  
<https://streaming85.townofbarnstable.us/CablecastPublicSite/?channel=1>

*C. Roll Call*

*D. Act on Minutes -*

*E. Public Comment*

*New Business -*

*F. New membership recruitment*

*G. Events for 2025-*

1. Youth Summit-

- a. Confirmed for March 14<sup>th</sup> at Cape Cod Community College
- b. Kevin Rosario booked
- c. Confirmed with school

2. Food Drive-

- a. We will invite Sarah O'Reilly for November 4<sup>th</sup> meeting.

3. Job Fair-

- a. Wednesday March 4<sup>th</sup> at HYCC

- b. Facility is booked
- c. Talked to town about potential employers
- d. Busses are booked

4. Prevention Forum

- a. Facility is booked
- b. Kevin Rosario is booked
- c. BPD is confirmed
- d. Vendor Fair
  - 1 Invited Dawn Kendra tonight to discuss the vendor fair.
  - 2 Raffle
    - a Is Oculus the best call?
    - b Gift card instead
  - 3 Desserts
    - a Crumbl?
    - b Whole Foods?
    - c Any other places?

5. High School Event-

- a. Had a really quick phone call with a woman. I guess I have to talk to someone else.

6. Statehouse trip

- a. Kippy???

*H.* Any other matters that arise after the posting of the agenda.

*Adjourn*

**Next Meeting will be October 28<sup>th</sup>, 6:30 PM in the HYCC Computer Room.**

The list of matters is those reasonably anticipated by the president/chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. It is possible that if it votes, the sub-committee may go into executive session.

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PERSONS INTERESTED ARE ADVISED THAT IN THE EVENT THAT ANY MATTER TAKEN UP AT THE MEETING THAT REMAINS UNFINISHED AT THE CLOSE OF THE MEETING, IT MAY BE PUT OFF TO A CONTINUED SESSION OF THIS MEETING WITH PROPER POSTING.

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For your information the section of the M.G.L. that pertains to postings of meetings is as follows: Except in an emergency, in addition to any notice otherwise required by law, a public body shall post notice of every meeting at least 48 hours prior to such meeting, excluding Saturdays, Sundays and legal holidays. In an emergency, a public body shall post notice as soon as reasonably possible prior to such a meeting. Notice shall be printed in a legible, easily understandable format and shall contain: the date, time and place of such meeting and a listing of topics that the chair reasonably anticipates will be discussed at the meeting. At meetings of a local public body, notice shall be filed with the municipal clerk, and posted in a manner conspicuously visible to the public at all hours in or on the municipal building in which the clerk's office is located.