

**TOWN OF BARNSTABLE**

**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS  
As Required by Chapter 28 of the Acts of 2009, amending MGL Chapter 30A**

**SHELLFISH COMMITTEE AGENDA**

**DATE OF MEETING:** March 11, 2026

**TIME:** 6:00pm - 8:00pm

The March 11, 2026 meeting of the Shellfish Committee  
shall be held at 367 Main Street, Hyannis, MA  
2nd floor, Selectmen's Conference Room

**TOPICS FOR DISCUSSION**

**NOTICE OF RECORDING "Please note that tonight's meeting is recorded and broadcast on The Town of Barnstable's Government Access Channel and, in accordance with MGL Chapter 30A, s. 20, I must inquire whether anyone is taping this meeting and if so to please make their presence known."**

1. **Approve Meeting Minutes:** February 11, 2025 minutes
2. **Chairman's Comments:**
3. **Natural Resources Report / Correspondence:**
  1. Growing Area Updates
  2. Monthly Propagation Report
4. **New Business:**
  1. Apprentice Program Moratorium- Vote
5. **Upcoming (and Old) Renewal & Transfer Hearings:**
  1. Hearing for the transfer of aquaculture licensed site ng003 from Robert Delaney, 27 Victoria St, Centerville, MA 02632 to Scott Mullin, 90 Alderbrook Lane, West Barnstable, MA 02668 and issuance of a new aquaculture license to Scott Mulin for a period of 5 years. Public hearing 03/9/2026 9:00AM via Zoom: <https://townofbarnstable-us.zoom.us/j/83497049376>
  2. Hearing for the transfer of aquaculture licensed site ng037 from Kevin Flaherty, 739 Route 149, Marstons Mills, MA 02648 to Timothy Hamel, 65 Cindy Lane, Barnstable, MA 02630 and

issuance of a new aquaculture license to Timothy Hamel for a period of 5 years. Public hearing 03/19/2026 9:30AM via Zoom: <https://townofbarnstable-us.zoom.us/j/87065229961>

## **6. Upcoming (and old) Proposed Coastal Projects:**

### **1. Applicant: Griffin Beaudoin, Town of Barnstable Dept of Public Works**

Project Location: West and North Bay channels

Representative: James Hill, Foth Infrastructure & Environment LLC

Proposed Project: Routine maintenance dredging is required to restore safe navigation and access to the West and North Bay channels in Osterville village. The proposed project is anticipated to consist of mechanical dredging of approximately 37,299 cubic yards of sediment. Construction is anticipated to start in October 2026 and be completed prior to January 31, 2027.

Conservation Hearing: 03/03/2026 6:30PM via Zoom

### **2. Applicant: Stephen M. & Beth F. McParland**

Project Location: 150 Carriage Rd, Osterville, MA 02655 (map 71, parcel 15-3)

Representative: Arlene Wilson, A.M. Wilson Associates, Inc.

Proposed Project: NOTE THIS IS A REMAND NOI- Construction of permanent, pile supported, dinghy dock with end platform and kayak racks.

Conservation Hearing: 03/03/2026 6:30PM via Zoom

### **3. Applicant: Bayside Property Holdings, LLC and Osterville Property Holdings- One LLC**

Project Location: 148 & 186 Windswept Way, Osterville, MA 02655 (map 052, parcels 003 & 002)

Representative: Briony Angus, Tighe & Bond

Proposed Project: Proposed project includes the replacement of approximately 550 feet of failing stone wall with a timber bulkhead and nature-based shoreline stabilization solution. The project will stabilize the shoreline, reduce erosion, and protect coastal natural resources, and includes invasive management, native management, native landscaping, regenerative pruning, meadow restoration, and long term vegetation management.

Conservation Hearing: 03/17/2026 3:00PM via Zoom

## **7. Special Presentations: None**

## **8. Old Business: None**

## **9. Matters not reasonably anticipated by the Chair:**

**The list of matters, are those reasonably anticipated by the president/chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. It is possible that if it so votes, the committee may go into executive session.**

PERSONS INTERESTED ARE ADVISED THAT IN THE EVENT THAT ANY MATTER TAKEN UP AT THE MEETING THAT REMAINS UNFINISHED AT THE CLOSE OF THE MEETING, IT MAY BE PUT OFF TO A CONTINUED SESSION OF THIS MEETING WITH PROPER POSTING.

---

**For your information the section of the M.G.L. that pertains to postings of meetings is as follows: Except in an emergency, in addition to any notice otherwise required by law, a public body shall post notice of every meeting at least 48 hours prior to such meeting, excluding Saturdays, Sundays and legal holidays. In an emergency, a public body shall post notice as soon as reasonably possible prior to such meeting. Notice shall be printed in a legible, easily understandable format and shall contain: the date, time and place of such meeting and a listing of topics that the chair reasonably anticipates will be discussed at the meeting. Meetings of a local public body, notice shall be filed with the municipal clerk, and posted in a manner conspicuously visible to the public at all hours in or on the municipal building in which the clerk's office is located.**

**\*Recorded Meetings**

This meeting will be replayed via Xfinity Channel 8 or high definition Channel 1072. It may also be accessed via the Government Access Channel live video on demand archives on the Town of Barnstable's website:

<https://barnstable.cablecast.tv/internetchannel/gallery/44?site=1>