

**TOWN OF BARNSTABLE**

**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**As Required by Chapter 28 of the Acts of 2009, amending MGL Chapter 30A**

**SHELLFISH COMMITTEE AGENDA**

**DATE OF MEETING:** January 14, 2026

**TIME:** 6:00pm - 8:00pm

**The January 14, 2026 meeting of the Shellfish Committee  
shall be held at 367 Main Street, Hyannis, MA  
2nd floor, Selectmen's Conference Room**

**TOPICS FOR DISCUSSION**

**NOTICE OF RECORDING** "Please note that tonight's meeting is recorded and broadcast on The Town of Barnstable's Government Access Channel and, in accordance with MGL Chapter 30A, s. 20, I must inquire whether anyone is taping this meeting and if so to please make their presence known."

**1. Approve Meeting Minutes:** December 10, 2025 minutes

**2. Chairman's Comments:**

**3. Natural Resources Report / Correspondence:**

1. Growing Area Updates

**4. New Business:**

**5. Upcoming (and Old) Renewal & Transfer Hearings:**

1. Hearing for the renewal of the aquaculture license for site ng051 for Christopher Wood, 19 Cove Island Rd, Centerville, MA 02632 for a period of 10 years. Public hearing 01/15/2026 at 10:00AM, via Zoom  
<https://townofbarnstable-us.zoom.us/j/84733278576>

2. Hearing for the transfer of the aquaculture site ng038 from Carl Carlson, 275 Old Jail Lane, Barnstable, MA 02630 to Jennie Crook, 11 Calvin Hamblin Rd, Marstons Mills, MA 02648 and issuance of a new license to Kimberly Hamblin for a period of 5 years. Public hearing 01/15/2026 at 9:30AM, via Zoom  
<https://townofbarnstable-us.zoom.us/j/87619212676>

**6. Upcoming (and old) Proposed Coastal Projects:**

**1. Applicant: Brian & Nicole Connolly**

Project Location: 169 Salten Point Rd, Barnstable, MA 02630 (map 301, parcel 003)

Representative: Mark Dibb, PE, Cape and Islands Engineering, Inc.

Proposed Project: To construct a boardwalk above mean high water for access to the waters of Barnstable Harbor. The project includes salt marsh restoration for a proposed net environmental benefit to resource areas.

Conservation Hearing: 01/06/2026 6:30PM via Zoom

**7. Special Presentations: None**

**8. Old Business:**

**1. Apprentice Program Discussion Continued**

**2. 2025-26 Seasonal Dragging Discussion Continued**

**9. Matters not reasonably anticipated by the Chair:**

**The list of matters, are those reasonably anticipated by the president/chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. It is possible that if it so votes, the committee may go into executive session.**

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PERSONS INTERESTED ARE ADVISED THAT IN THE EVENT THAT ANY MATTER TAKEN UP AT THE MEETING THAT REMAINS UNFINISHED AT THE CLOSE OF THE MEETING, IT MAY BE PUT OFF TO A CONTINUED SESSION OF THIS MEETING WITH PROPER POSTING.

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**For your information the section of the M.G.L. that pertains to postings of meetings is as follows:**  
Except in an emergency, in addition to any notice otherwise required by law, a public body shall post notice of every meeting at least 48 hours prior to such meeting, excluding Saturdays, Sundays and legal holidays. In an emergency, a public body shall post notice as soon as reasonably possible prior to such meeting. Notice shall be printed in a legible, easily understandable format and shall contain: the date, time and place of such meeting and a listing of topics that the chair reasonably anticipates will be discussed at the meeting. Meetings of a local public body, notice shall be filed with the municipal clerk, and posted in a manner conspicuously visible to the public at all hours in or on the municipal building in which the clerk's office is located.

**\*Recorded Meetings**

This meeting will be replayed via Xfinity Channel 8 or high definition Channel 1072. It may also be accessed via the Government Access Channel live video on demand archives on the Town of Barnstable's website:

<https://barnstable.cablecast.tv/internetchannel/gallery/44?site=1>