#### TOWN OF BARNSTABLE

# NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS As Required by Chapter 28 of the Acts of 2009, amending MGL Chapter 30A

## SHELLFISH COMMITTEE AGENDA

 DATE OF MEETING:
 October 12, 2022

 TIME:
 6:30pm - 8:30pm

# The October 12, 2022 meeting of the Shellfish Committee shall be held remotely via ZOOM

Real-time public comment can be addressed to the Shellfish Committee utilizing the Zoom link or telephone number and access code for remote access below.

# **Remote Participation Instructions**

**Join Zoom Meeting** 

https://townofbarnstable-us.zoom.us/j/84077512098

Meeting ID: 840 7751 2098 One tap mobile +13126266799,,84077512098# US (Chicago) +16468769923,,84077512098# US (New York)

> Dial by your location +1 312 626 6799 US (Chicago) +1 646 876 9923 US (New York) +1 646 931 3860 US +1 301 715 8592 US (Washington DC) +1 309 205 3325 US +1 669 900 6833 US (San Jose) +1 719 359 4580 US +1 253 215 8782 US (Tacoma) +1 346 248 7799 US (Houston) +1 386 347 5053 US +1 408 638 0968 US (San Jose) +1 564 217 2000 US +1 669 444 9171 US 877 853 5257 US Toll-free 888 475 4499 US Toll-free 833 548 0276 US Toll-free 833 548 0282 US Toll-free Meeting ID: 840 7751 2098

Find your local number: <a href="https://townofbarnstable-us.zoom.us/u/kpz9uBhLW">https://townofbarnstable-us.zoom.us/u/kpz9uBhLW</a>

### **TOPICS FOR DISCUSSION**

1. **Approve Meeting Minutes:** September 14, 2022 Minutes

#### 2. Chairman's Comments:

NOTICE OF RECORDING "Please note that tonight's meeting is recorded and broadcast on Channel 18 and, in accordance with MGL Chapter 30A, s. 20, I must inquire whether anyone is taping this meeting and to please make their presence known."

# 3. Natural Resources Report / Correspondence:

- A. Shellfish Growing Areas Updates
- B. Scallop Season and Oyster Season Openings Reminder
- C. Shellfish Advisory Panel Updates

#### 4. New Business:

- A. Change of Recreational Permit Expiration Date- for Vote
- B. Change in Recreational Shellfish Permit fees (Prorate fee for January 1, 2023-February 28, 20223 due to change in permit expiration date)

# 5. Upcoming (and Old) Renewal & Transfer Hearings: N/A

# 6. Upcoming (and old) Proposed Coastal Projects:

A. Applicant: Michael J. Gill, Trustee, 52 and 72 North Bay Realty Trust

Project Location: 52 and 72 North Bay Road

Representative: John O'Dea, Sullivan Engineering and Consulting, Inc. Proposed Project: Modify and expand the existing pier, ramp and float Conservation Hearing Date: September 27, 2022 6:30PM Via Zoom

B. Applicant: Town of Barnstable DPW

Project Location: 180 Ocean Street, Hyannis, MA 02601

Representative: Jeramy Packard, Foth Infrastructure and Environment, LLC.

Proposed Project: Maintenance dredging with upland disposal to restore navigability within the

previously dredged Bismore Park Marina Basin

Conservation Hearing Date: 10/4/2022, 4:30PM via Zoom

C. Applicant: Christian Camp Meeting Association

Project Location: 915 Craigville Beach Rd, Centerville, MA 02632

Representative: Cameron Larson, Environmental Consulting and Restoration, LLC.

Proposed Project: Proposed beach sand relocation project at the Craigville Beach Association property. Project includes relocating accumulated beach sand from under and around the existing structures within the back shore beach to a portion of the beach seaward.

Conservation Hearing Date: 10/11/2022, 6:30PM Via Zoom

# 7. Old Business:

A. Status of the repair of Scudder Lane town landing

8.	Matters not reasonably anticipated by the Chair: $\ensuremath{\mathrm{N/A}}$

The list of matters, are those reasonably anticipated by the president/chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. It is possible that if it so votes, the committee may go into executive session.

PERSONS INTERESTED ARE ADVISED THAT IN THE EVENT THAT ANY MATTER TAKEN UP AT THE MEETING THAT REMAINS UNFINISHED AT THE CLOSE OF THE MEETING, IT MAY BE PUT OFF TO A CONTINUED SESSION OF THIS MEETING WITH PROPER POSTING.

For your information the section of the M.G.L. that pertains to postings of meetings is as follows: Except in an emergency, in addition to any notice otherwise required by law, a public body shall post notice of every meeting at least 48 hours prior to such meeting, excluding Saturdays, Sundays and legal holidays. In an emergency, a public body shall post notice as soon as reasonably possible prior to such meeting. Notice shall be printed in a legible, easily understandable format and shall contain: the date, time and place of such meeting and a listing of topics that the chair reasonably anticipates will be discussed at the meeting. Meetings of a local public body, notice shall be filed with the municipal clerk, and posted in a manner conspicuously visible to the public at all hours in or on the municipal building in which the clerk's office is located.