

**TOWN OF BARNSTABLE SHELLFISH COMMITTEE  
AGENDA**

**January 21, 2015**

**7:30 PM to 9:30 PM Meeting location:  
1189 Phinney's Lane, Centerville, MA**

1. Approve minutes from the December 17, 2014 meeting.
2. Chairman's comments.
3. NR propagation report to include status of revolving account and amounts expended from the account to date.
4. Status of pending pier applications before the Conservation Commission.
5. **Old Business**
  - A. Report by the aquaculture sub-committee regarding transferability of Aquaculture licenses.
6. **New Business**

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**Public comment shall be allowed pursuant to the foregoing provisions:**

- A. Public comment only regarding the last discussed agenda item will be allowed after the Committee discussion of the agenda item
- B. General public comment not to exceed three (3) minutes in length will be allowed at the conclusion of the meeting.