

TOWN COUNCIL Committee to Assess Homelessness in Hyannis Selectmen's Conference Room

> Tuesday June 19, 2018 6:00pm AGENDA

Councilors: Councilor Britt Beedenbender Councilor Jen Cullum (CHAIR) Vice President James Crocker Jr. Councilor Debra Dagwan Councilor John G. Flores At Large Member: Deb Krau

## I. BUSINESS:

- Public comment
- Committee response to Public comment
- Discussion with Adam Burnett, Executive Director, CHAMP Homes, regarding future vision for the Champ Homes
- Discussion with Alisa Galazzi, CEO, Housing Assistance Corporation on Market Rate Housing
- Approve minutes of May 15, 2018
- Matters not reasonably anticipated by the Chair

## II. ADJOURN

The list of matters, are those reasonably anticipated by the president/chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. The committee may also act on items in an order other than they appear on this Persons interested are advised that in the event any matter taken up at the meeting remains unfinished at the close of the meeting, may be put off to a continued session of this meeting, and with proper notice.

For your information the section of the M.G.L. that pertains to postings of meetings is as follows: Except in an emergency, in addition to any notice otherwise required by law, a public body shall post notice of every meeting at least 48 hours prior to such meeting, excluding Saturdays, Sundays and legal holidays. In an emergency, a public body shall post notice as soon as reasonably possible prior to such meeting. Notice shall be printed in a legible, easily understandable format and shall contain: the date, time and place of such meeting and a listing of topics that the chair reasonably anticipates will be discussed at the meeting. For meetings of a local public body, notice shall be filed with the municipal clerk and posted in a manner conspicuously visible to the public at all hours in or on the municipal building in which the clerk's office is located.