



**Town of Barnstable
Conservation Commission**
230 South Street
Hyannis Massachusetts 02601

Office: 508-862-4093

E-mail: conservation@town.barnstable.ma.us

AGENDA – CONSERVATION COMMISSION HEARING

DATE: February 3, 2026 @ 6:30 PM

This meeting of the Barnstable Conservation Commission is being recorded and transmitted by the Information Technology Department of the Town of Barnstable on Channel 18. Under MGL Chapter 30A Section 20, anyone else desiring to make such a recording or transmission must notify the Chair.

The Conservation Commission's Public Hearing will be held by remote participation methods.

Alternative public access to this meeting shall be provided in the following manner:

1. The meeting will be televised live via Xfinity Channel 8 or high definition Channel 1072. It may also be accessed via the Government Access Channel live stream on the Town of Barnstable's website: <http://streaming85.townofbarnstable.us/CablecastPublicSite/watch/1?channel=1>
2. Real-time public comment can be addressed to the Conservation Commission utilizing the Zoom link or telephone number and access code for remote access below.

Remote Participation Instructions

<https://townofbarnstable-us.zoom.us/j/82715277273>

Meeting ID: 827 1527 7273

US Toll-free • 888 475 4499

3. Applicants, their representatives and individuals required or entitled to appear before the Conservation Commission may appear remotely and are not permitted to be physically present at the meeting, and may participate through the link or telephone number provided above. Documentary exhibits and/or visual presentations should be submitted in advance of the meeting to Edwin.Hoopes@town.barnstable.ma.us, so that they may be displayed for remote public access viewing.

Public comment is also welcome by emailing Edwin.Hoopes@town.barnstable.ma.us. Comments should be submitted at least 8hrs prior to the hearing.

REMINDER TO APPLICANTS:

FEES FOR LEGAL ADS ARE LISTED BELOW. PLEASE MAIL CHECKS TO CONSERVATION, 230 SOUTH STREET, HYANNIS, 02601

Conservation Commission meeting materials are available through Laserfiche. Links to application materials can be accessed [HERE](#).

I. REQUESTS FOR DETERMINATION

- A. Lynne Minard.** Installation of fencing and buffer demarcation at 64 Bay Street, Osterville as shown on Assessor's Map 117 Parcel 031. **DA-26010 \$18.90**
- B. Daniel M. Packard.** Proposed 5' x 5' addition in existing deck, and proposed one room second floor addition not higher than existing roof ridge at 212 Long Beach Road, Centerville as shown on Assessor's Map 206 Parcel 002. **DA-26011 \$28.35**

II. NOTICES OF INTENT

- A. Town of Barnstable Department of Public Works –** Concrete repairs to the deck curbs, sidewalks, counterweight and bearing supports, steel removal and repairs throughout the bridge, replacement of operating machinery and electrical systems with associated appurtenances and minor associated clearing at the Oyster Harbors bridge on Bridge Street, Osterville. **\$47.25**

- B. Ocean Gate Condominium.** To increase sand behind the seawall to 7' from the existing 5.5' and addition of four stairs going toward the water at 21 Hawes Avenue, Hyannis as shown on Assessor's Map 323 Parcel 002. **\$25.20**

III. CONTINUANCES

- A. Stephen and Bernice Tousignant.** To construct a seasonal dock and replace stairs and retaining wall at 1017 West Main Street, Centerville as shown on Assessor's Map 229 Parcel 060. **SE3-6341 Continued from 1/20/26. WC Form received.**

IV. CERTIFICATES OF COMPLIANCE

(ez = staff recommends approval) (D = staff does not recommend approval) (* = on-going conditions)

- | | | | |
|--------------------|---------------------------------------------------------------------|-------------------|---------------------------------------------------------------|
| A. SE3-5156 | Israel Sohmer
193 Seventh Avenue, West Hyannisport | (COC, ez*) | Rebuild low wooden retaining wall, control/remove phragmites. |
|--------------------|---------------------------------------------------------------------|-------------------|---------------------------------------------------------------|

V. MINUTES

- A.** January 6, 2026
- B.** January 13, 2026
- C.** January 20, 2026

Upcoming Meetings:

Month	6:30 P. M.	3:00 PM
February	17	10
March	3, 31	17
April	14, 28	21