



**Town of Barnstable
Conservation Commission**
230 South Street
Hyannis Massachusetts 02601

Office: 508-862-4093

E-mail: conservation@town.barnstable.ma.us

AGENDA – CONSERVATION COMMISSION HEARING

DATE: April 29, 2025 @ 6:30 PM

This meeting of the Barnstable Conservation Commission is being recorded and transmitted by the Information Technology Department of the Town of Barnstable on Channel 18. Under MGL Chapter 30A Section 20, anyone else desiring to make such a recording or transmission must notify the Chair.

The Conservation Commission's Public Hearing will be held by remote participation methods.

Alternative public access to this meeting shall be provided in the following manner:

1. The meeting will be televised live via Xfinity Channel 8 or high definition Channel 1072. It may also be accessed via the Government Access Channel live stream on the Town of Barnstable's website: <http://streaming85.townofbarnstable.us/CablecastPublicSite/watch/1?channel=1>
2. Real-time public comment can be addressed to the Conservation Commission utilizing the Zoom link or telephone number and access code for remote access below.

Remote Participation Instructions

<https://townofbarnstable-us.zoom.us/j/89329790989>

Meeting ID: 893 2979 0989

US Toll-free • 888 475 4499

3. Applicants, their representatives and individuals required or entitled to appear before the Conservation Commission may appear remotely and are not permitted to be physically present at the meeting, and may participate through the link or telephone number provided above. Documentary exhibits and/or visual presentations should be submitted in advance of the meeting to Edwin.Hoopes@town.barnstable.ma.us, so that they may be displayed for remote public access viewing.

Public comment is also welcome by emailing Edwin.Hoopes@town.barnstable.ma.us. Comments should be submitted at least 8hrs prior to the hearing.

REMINDER TO APPLICANTS:

FEES FOR LEGAL ADS ARE LISTED BELOW. PLEASE MAIL CHECKS TO CONSERVATION, 230 SOUTH STREET, HYANNIS, 02601

Conservation Commission meeting materials are available through Laserfiche. Links to application materials can be accessed [HERE](#).

I. REQUESTS FOR DETERMINATION

- A. Zig Harbor LLC.** Lift existing house, install new concrete foundation. The work includes removal of the sun room and a 185 sf addition at 100 and 112 Washington Avenue, Hyannisport as shown on Assessor's Map 287 Parcels 116 and 116-01. **DA-25018 \$27.12**
- B. Brian Hill.** Remove railroad tie retaining wall and replace with stone retaining wall and extend wall 10 feet at 63 Sachem Drive, Centerville as shown on Assessor's Map 209 Parcel 027. **DA-25019 \$20.34**

II. NOTICES OF INTENT

- A. Jamie N. Cody, Trustee – Centerville Qualified Personal Residence Trust.** To replace existing timber bulkhead and stone revetment with new vinyl bulkhead at 90 Short Beach Road, Centerville as shown on Assessor's Map 206 Parcel 123. **\$27.12**

- B. Stuart Bornstein, Trustee – Gladstone LP.** Proposed 40-unit multifamily housing with four affordable units to be connected to Town Sewer, with associated parking and drainage at 32 Pleasant Hill Lane, Hyannis as shown on Assessor’s Map 308 Parcel 020. **SE3-6270 \$33.90**

III. CONTINUANCES

- A. Jean Turnbull.** Construct two additions to existing dwelling, enlarge deck, add second story and balcony to existing garage, provide mitigation plantings at 351 Huckins Neck Road, Centerville as shown on Assessor’s Map 233 Parcel 041. **SE3-6256 Continued from 4/1/25 WC Form received.**
- B. Zennon L. Mierzwa.** To construct a dock including boardwalk, pier, ramp and float at 251 Green Dunes Drive, Centerville as shown on Assessor’s Map 245 Parcel 033. **SE3-6261 Continued from 4/1/25 WC Form received.**
- C. Elisa Redler Entine, Trustee.** The project proposes the management of approximately 19,620 SF of invasive plant management and restoration at 1694 Main Street, Cotuit as shown on Assessor’s Map 017 Parcel 017. **SE3-6269 Continued from 4/15/25 Form WC received.**

IV. MINUTES

- A. April 1, 2025**

Upcoming Meetings:

Month	6:30 P. M.	3:00 PM
May	6, 27	13
June	3, 24	10
July	8, 22	15