

# APPOINTMENTS COMMITTEE MEETING

April 16, 2026  
4:00pm

Councilor Seth Burdick, Chair  
Councilor Thomas Keane  
Councilor John Crow  
Councilor Gordon Starr  
Councilor Charles Bloom

## MEETING MINUTES

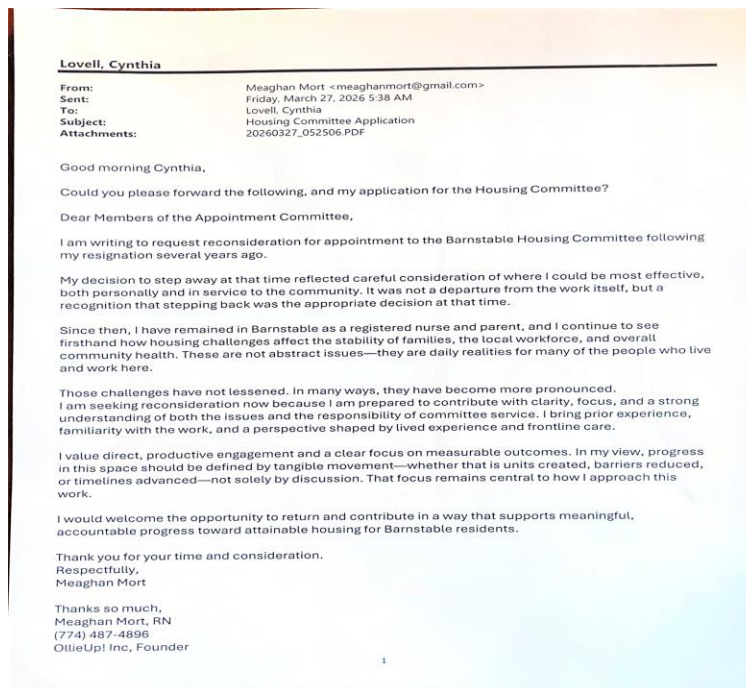
Chair of the Appointments Committee opened the meeting of the Appointments Committee in the Selectmen's Conference Room at 5:00pm and made the following announcement:

This meeting is being recorded and will be rebroadcast on the Town of Barnstable's Government Access Channel. In accordance with Massachusetts General Laws Chapter 30A, Section 20, the Chair must inquire whether anyone else is recording this meeting and, if so, please make their presence known. This meeting will be replayed via Xfinity Channel 8 or high-definition Channel 1072. It may also be accessed via the Government Access Channel live video on demand archives on the Town of Barnstable's website: <https://streaming85.townofbarnstable.us/CablecastPublicSite/?channel=1>

The administrator to the Town Council took Roll call:

Councilor Seth Burdick	present
Councilor Thomas Keane	present
Councilor John Crow	on zoom
Councilor Gordon Starr	present
Councilor Charles Bloom	present

Chair of Committee welcomed Meaghan Mort who has submitted an application for the Housing Committee



**Town of Barnstable**  
Application Form  
Board/Commission/Committee Application Form

Name: Meaghan Mort Address: 20 Free in Westons Mills MA  
 Mailing Address: \_\_\_\_\_ E-mail: meaghanmort@gmail.com  
 Telephone: (H) \_\_\_\_\_ (W) \_\_\_\_\_ (Cell) 774 487 4896  
 Please list schools attended and/certificates or degrees earned: BHS - Diploma  
UCT - BA, DECE - ADN (RN)  
 Recent Work Experience/Employers/Profession: Cape Cod Hospital

Are you a resident and registered to vote in the town of Barnstable? Yes  No  Have you applied in the past? Yes  No  If yes, please when & which committee: Housing (2022) Human Services (2023)

**REQUIREMENT: TO SERVE, YOU MUST BE A RESIDENT AND REGISTERED TO VOTE IN THE TOWN OF BARNSTABLE.**

Please rank in order of preference, (not more than five)

<input type="checkbox"/> Airport Commission	<input type="checkbox"/> Elderly & Disabled Taxation Aid Committee	<input type="checkbox"/> Old Kings Hwy Historic District Commission
<input type="checkbox"/> Appeals, Hyannis Main Street Waterfront Committee	<input type="checkbox"/> Golf Committee	<input type="checkbox"/> Planning Board
<input type="checkbox"/> Board of Assessors	<input type="checkbox"/> Historical Commission	<input type="checkbox"/> Recreation Commission
<input type="checkbox"/> Board of Health	<input checked="" type="checkbox"/> Housing Committee	<input type="checkbox"/> Sandy Neck Board
<input type="checkbox"/> Community Preservation Committee	<input type="checkbox"/> Human Services Committee	<input type="checkbox"/> Scholarship Committee
<input type="checkbox"/> Comprehensive Financial Advisory Committee	<input type="checkbox"/> Hyannis Main Street Waterfront Historic District Commission	<input type="checkbox"/> Shellfish Advisory Board
<input type="checkbox"/> Conservation Commission	<input type="checkbox"/> Infrastructure & Energy Committee	<input type="checkbox"/> Trust Fund Advisory Board
<input type="checkbox"/> Council on Aging	<input type="checkbox"/> JFK Memorial Trust Fund	<input type="checkbox"/> Water Quality Advisory Committee
<input type="checkbox"/> Cultural Council (Mid-Cape)	<input type="checkbox"/> Open Space Committee	<input type="checkbox"/> Waterways Committee
<input type="checkbox"/> Disability Commission	<input type="checkbox"/> Licensing Authority	<input type="checkbox"/> Youth Commission (high school students)
		<input type="checkbox"/> Zoning Board of Appeal

Signature: [Signature] Date: 3/27/24

NOTE: Return completed form to: Barnstable Town Council Office, 367 Main St, Hyannis 02601, or FAX to: 508-822-4770. Or attach your application and email to [Cynthia.Lovell@town.barnstable.ma.us](mailto:Cynthia.Lovell@town.barnstable.ma.us) Additional documents (letter of interest & resume) should be included as well. Please always apply even if a vacancy does not exist, as memberships change often. If there are no current vacancies in your choices for appointment, your application will be kept on file for 2 years for future reference. Please be prepared to discuss your skill sets and any possible conflicts of interests at your interview.

Ms. Mort has been on the Housing Committee in the past but had to step away to complete her degree in Nursing. Has been homeless in the past, so she understands the need for housing, but affordable housing for those that need it. Would like to see regulations on short-term rentals, and would like to try and eliminate corporate housing or ownership of.

Chair of Committee welcomed Jignesh Amin who applied for the Infrastructure and Energy Committee; Housing; Council on Aging; Community Preservation Committee; Shellfish Committee. Mr. Amin ran for Council in 2022 alongside Betty Ludtke in Precinct 3. Has done work for Silent Springs Institute on PFAS/PFOS; has worked with the CCRTA to adjust times that better suit the needs of the community; has worked with dementia patients and wants to give back to his community by serving those that need services the most.

**Town of Barnstable**  
Application Form  
Board/Commission/Committee Application Form

Name: Jignesh Amin Address: 63 Precinct Road  
 Mailing Address: 63 Precinct Rd, Cantonville E-mail: jigamin@comcast.net  
 Telephone: (H) \_\_\_\_\_ (W) \_\_\_\_\_ (Cell) 508 730 7648  
 Educational Background: BS Engineering  
 Work Experience: see attached resume

Are you a resident and registered to vote in the town of Barnstable? Yes  No  Have you applied in the past? Yes  No  If yes, please when & which committee: \_\_\_\_\_

**REQUIREMENT: TO SERVE, YOU MUST BE A RESIDENT AND REGISTERED TO VOTE IN THE TOWN OF BARNSTABLE.**

Please check (not more than five) of interest:

<input type="checkbox"/> Airport Commission	<input type="checkbox"/> Elderly & Disabled Taxation Aid Committee	<input type="checkbox"/> Licensing Authority
<input type="checkbox"/> Appeals, Hyannis Main Street Waterfront Committee	<input type="checkbox"/> Golf Committee	<input type="checkbox"/> Old Kings Hwy Historic District Commission
<input type="checkbox"/> Board of Assessors	<input type="checkbox"/> Historical Commission	<input type="checkbox"/> Planning Board
<input type="checkbox"/> Board of Health	<input checked="" type="checkbox"/> Housing Committee	<input type="checkbox"/> Recreation Commission
<input checked="" type="checkbox"/> Community Preservation Committee	<input type="checkbox"/> Human Services Committee	<input type="checkbox"/> Sandy Neck Board
<input type="checkbox"/> Comprehensive Financial Advisory Committee	<input type="checkbox"/> Hyannis Main Street Waterfront Historic District Commission	<input type="checkbox"/> Scholarship Committee
<input type="checkbox"/> Conservation Commission	<input checked="" type="checkbox"/> Infrastructure & Energy Committee	<input checked="" type="checkbox"/> Shellfish Advisory Board
<input type="checkbox"/> Council on Aging	<input type="checkbox"/> Jane Eshbaugh Community Service Award Committee	<input type="checkbox"/> Trust Fund Advisory Board
<input type="checkbox"/> Cultural Council (Mid-Cape)	<input type="checkbox"/> JFK Memorial Trust Fund	<input type="checkbox"/> Waterways Committee
<input type="checkbox"/> Disability Commission	<input type="checkbox"/> Open Space Committee	<input type="checkbox"/> Youth Commission (high school students)
		<input type="checkbox"/> Zoning Board of Appeals

Signature: [Signature] Date: 10/29/25

NOTE: The state conflict of interest law prohibits committee members from participating as such in any matter in which the committee member has a financial interest or in any matter in which any of the following have a financial interest: the committee member's immediate family or partner, a business organization in which the committee member serves as officer, director, trustee, partner or employee, or any person or organization with whom the committee member is negotiating prospective employment. "Immediate family" includes the committee member and spouse, and their parents, children, brothers, and sisters. Are you aware of any such financial interests that would potentially impact your ability to fully participate as a committee member in the committee(s) on which you wish to serve? If yes, please provide a brief explanation.

YES  NO

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## JIGNESH AMIN

Centerville, MA  
jigamin@outlook.com

+1.508.930.2645

### Senior Sales and Marketing Leader

Deliver Value by Devising Growth Strategies through Innovation and Voice of Customers

Optimize business outcomes as solutions-oriented self-starter driven by curiosity with strategic vision, expertise in sales, marketing, engineering, and project management. Lead engaged teams as enthusiastic collaborator with strong entrepreneurial mindset, technical know-how and focus on incremental growth through Discovery and Agile models.

- Marketing Plan and Strategy Development
- Market Research and Analysis
- NPI Stage Gate Process
- Team Training and Development
- Value-based Positioning and Thought Leadership
- Pipeline and Market Expansion
- Polymer Materials and Manufacturing Forms
- Cross-Cultural Communication

### PROFESSIONAL EXPERIENCE

SABIC Specialties, Houston, TX (remote)  
A Global Fortune 500 company providing thermoplastic material solutions.

#### Global Senior Portfolio Marketing Manager

2024 – 2025

- Identified 3 untapped markets for mid-term growth in mobility electric vehicles (EV), electrical, and energy storage.
- Led cross-functional team to assess, develop, and implement global strategy for EV thermal management and Wire and Cable markets, yielding new pipeline of \$57MM and 12 new applications identified.
- Organized marketing campaign management with internal and external partners leading to 500+ unique individual new contacts and 375 new potential customers, globally.
- Championed business cases to solve customer "pain" points by analyzing competitive landscape and regulatory opportunities to replace fluoropolymers resulting in platform program, new pipeline of 2.3kT of volume, and \$46MM revenue across 63 global customers to be realized within 3 years.
- Cultivated best practices through Desirability, Feasibility, Viability (DFV) framework, supporting quick kiss / kill decisions for new markets and application development.

#### Global ULTEM™ Resin Segment Leader

2019 – 2023

- Facilitated new business growth beyond core markets and applications. Created application and technology roadmaps, for Industrial, Mobility, Electronics, and Infrastructure across 8 segments.
- Spearheaded global cross-functional team for development of multi-generation application plan, competitive intelligence, value chain analysis, and key risks, identifying sales channels leading to 72% increase in pipeline across new markets.
- Analyzed and implemented through stakeholder collaboration 9 new applications to translate, 14 new applications to investigate, and 17 new applications for technical development, resulting in new opportunity pipeline of \$169MM.
- Developed business case to build in-house capability and competency for chemical testing, saving \$250K and focusing on speed to market, demonstrating value.

#### Senior New Business Development Manager (Northeast US), ULTEM™ Resin

2017 – 2019

- Handled new customers and new applications for emerging markets in US Department of Defense (DoD), aerospace, electrical and electronics, healthcare, industrial, and telecom. Managed 9 US States regions.
- Boosted reach, increasing customer count by 39% and revenue by 35%.
- Maximized opportunities with new manufacturing forms and technologies adjacent to SABIC's company chemistry, upselling portfolio value beyond core manufacturing processes, increasing CM by 11%.
- Led technical development to demonstration value including regulatory driven testing for positioning in fiber, film, composites, foam, wire and cable, and non-wovens applications, generating sales of \$2.5MM.

## JIGNESH AMIN

jigamin@outlook.com

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#### Global Industry Manager, Mass Transportation

2013 – 2017

- Planned, executed, and oversaw marketing strategy for aerospace seating segment, including market research, campaign management, budget allocation, team leadership, and performance analysis to drive brand awareness, customer engagement, and sales.
- Developed global business strategy for aerospace OEMs and airlines for seating market as key target opportunity, building new pipeline of \$147MM, demonstrating weight savings of 20%.
- Organized global teams driving regional regulatory, trade events, publications and industry thought leadership engagement.
- Created competitive advantage of supply chain strategy for airline industry, ensuring customer satisfaction, 23% sales improvement, and 11% increase in CM.
- Implemented new surface aesthetics technology to leverage portfolio forms, i.e. sheets, fiber, and foam, creating new pipeline of \$47MM, utilizing company's resin for alternative manufacturing process.

#### Global Product Marketing Manager, ULTEM™ Foam and Aerospace & Defense Industry Manager

2010 to 2013

- Developed and executed go-to-market strategies, defined product positioning and messaging, conducted market and competitor research, and created marketing content and campaigns to drive product adoption and revenue for aerospace and defense, marine, and wind markets.
- Deployed cross-functional team of technology, manufacturing, application development, sales, and distribution partnership, strengthening cost, best in-class supply chain, technical competency, and differentiating product performance for value-based positioning.
- Achieved new pipeline of \$26MM with EBITA over 23% and closed business of \$1.1MM within 2 yrs.

#### Marketing Manager, Polymers

2008 to 2010

- Directed campaigns to increase brand awareness and drive sales. Developed strategies, managed budgets, conducted market research, created marketing materials, analyzed performance metrics, and led sales channels in building & construction and packaging markets.
- Developed compounds' market strategy to grow sales for high volume core portfolio targeting new applications, yielding \$62MM of new opportunities for product users.
- Built marketing collateral and gained competitive intelligence to leverage value proposition and business services, earning \$8MM over short-term for core business.

Previous SABIC Specialties Role: Sales Specialist (SABIC, formerly GE Plastics)

### ADDITIONAL RELEVANT EXPERIENCE

J. Amin Associates, North Attleboro, MA, Consultant, EpoxySet (Electronics)  
GW Plastics, Bethel, VT, Market Development Manager (Injection Molding), Automotive, Filtration  
Precise Technology, North Versailles, PA, New Business Development, Project and Process Engineer (Injection Molding), Healthcare, Consumer and Packaging

### EDUCATION AND PROFESSIONAL DEVELOPMENT

Bachelor of Science (BS), Plastics Engineering, University of Massachusetts, Lowell, MA  
Certification, Entrepreneurial Leadership, SABIC Training Center, SABIC Training Center, Oxsining, NY  
Certification, Value Based Selling, GE Crotonville Training Center, Championed by Babson College, Pittsfield, MA  
Certification, Fundamental Selling Techniques for the New or Prospective Salesperson, American Management Association, Washington DC

### RECOGNITIONS / AWARDS

- SABIC Leadership Way (2024) – Deliver, Innovation, Collaboration
- SABIC Leadership Award (2009) – Essilor Eyeglass Team
- Coaches Award (GE - 2006)
- SABIC 'Helping our Business Grow' (2011) – ULTEM™ Resin Growth
- Sales Champion (GE – 2006)
- Outstanding Sales (GW – 2000)

Chair of Committee welcomed John Virgona who applied for the Infrastructure and Energy Committee; Comprehensive Financial Advisory Committee; Airport Commission; Trust Fund Advisory. Mr. Virgona moved here from Milton where he served on two school boards, one was for the financial decisions on building of a new school. His first preference would be CFAC as he has worked with numbers and finance his whole career.

Chair of Committee welcomed Megan Greenwell who applied for the Community Preservation Committee Historical Commission; Open Space Committee. Graduated from Wheaton College, worked for the Auction House known as Christies, extensive architectural experience.

## MEGAN FARRINGTON GREENWELL

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617-742-1392

Mafgreenwell@gmail.com

101 Baxters Neck Road  
Marstons Mills, MA  
02648

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### **PROFILE**

Auction House Account Manager with deep expertise in the fine and decorative arts market. Proven track record of consistently exceeding company targets through strategic client acquisition and retention. Skilled in cultivating and maintaining strong client relationships, negotiating contracts, and successfully closing high-value deals. Delivers exceptional client service while driving growth through innovative client engagement channels.

### **EXPERIENCE**

#### **Planned Career Break (Parenthood — 2017- Present)**

#### **Regional Account Manager, Christie's Inc., Boston, MA — 2009-2017**

Reported to the Northeast Director; partnered with private clients, institutions, and fiduciary advisors to source fine art, antiques, and collectibles for auction and private sale. Generated over \$9M in sales (2015–2016) and contributed to office totals exceeding \$100M. Managed the full consignment lifecycle—from initial client engagement and valuation to proposal development, cross-department coordination, and final settlement.

#### *Key Responsibilities & Achievements*

- Secured consignments across 80+ collecting categories for auction, online sales, and private brokerage
- Served as primary point of contact for priority New England clients,
- Coordinated appraisals for insurance, estate planning, tax, fair market value, and collateral purposes
- Organized and executed targeted client events (20–200 guests), including receptions, dinners, and educational programs to drive engagement and business development

#### **Junior Account Manager, Christie's Inc., Boston, MA — 2006-2009**

Responsible for private clients consignments valued up to \$100,000 USD and managed all auction estimate inquiries for the New England region. Served as office manager, tracked the regional operations budget, and managed accounts local payable. Coordinated the New England internship program including hiring and managing student employees.

#### **Senior Administrator, Christie's Inc., Boston, MA — 2004-2006**

Provided general administrative support to Christie's Northeast Managing Director and the Boston regional office team.

**Administrator, Christie's Inc, Boston, MA — 2000-2003**

Administrative assistant to Christie's New England based Senior Vice President and Jewelry specialist.

**EDUCATION**

**Wheaton College, Norton, MA — A.B.**

History/ Art History

*With honors*

Dear Ms. Lovell,

Please find attached a committee application and a brief resume, which provides an overview of my professional background.

In 2025, I was very happy to move home to Barnstable with my young family. Now that my children are school-aged, I have the time and strong desire to contribute to the town in a volunteer capacity. I was born and raised in Barnstable, and members of my family have served the town in various capacities for generations. I would be honored to continue that tradition.

I have a deep interest in history, art, and architecture, as well as a strong commitment to environmental stewardship. Having spent much of my life sailing and kayaking in our local waters, I care deeply about preserving the character and natural beauty of Barnstable for future generations.

I would welcome the opportunity to speak further and can be reached at this email address or by telephone at your convenience. Thank you for your consideration.

Sincerely,

Meg F. Greenwell

**Town of Barnstable**  
Application Form  
Board/Commission/Committee Application Form

Name: Megan Fawcetta Greenwell Address: 101 Baxters Neck Rd Marstons Mills  
Mailing Address: 101 Baxters Neck Rd E-mail: mafgreenwell@gmail.com  
Telephone: (H) 617-742-1392 (W) \_\_\_\_\_ (Cell) 617-742-1392

Please list schools attended and /certificates or degrees earned: \_\_\_\_\_  
Wheaton College (MA) A.B.

Recent Work Experience/Employers/Profession: Full-time parent, Art & Antique Advisor

Are you a resident and registered to vote in the town of Barnstable? Yes  No  Have you applied in the past? Yes  No  If yes, please when & which committee: \_\_\_\_\_

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<input type="checkbox"/> Disability Commission	<input type="checkbox"/> Licensing Authority	<input type="checkbox"/> Youth Commission (high school students)
		<input type="checkbox"/> Zoning Board of Appeal

Signature:  Date: 3-26-26

**NOTE:** Return completed form to: Barnstable Town Council Office, 367 Main St., Hyannis 02601, or FAX to: 508-862-4770. Or attach your application and email to [Cynthia\\_lovell@town.barnstable.ma.us](mailto:Cynthia_lovell@town.barnstable.ma.us) Additional documents (letter of interest & resume) should be included as well. Please always apply even if a vacancy does not exist, as memberships change often. If there are no current vacancies in your choices for appointment, your application will be kept on file for 2 years for future reference. Please be prepared to discuss your skill sets and any possible conflicts of interests at your interview.

Committee members thanked all applicants for coming in and showing interest in serving on our many Boards, Committees, Commissions. The Committee members decided not to make any recommendations for those candidates that were interviewed with the exception of Laura Cronin, who was seeking reappointment on the Hyannis Main Street Waterfront Historic District Commission.

Councilor Keane made the motion to recommend to the full Council Laura Cronin, of Hyannis to be reappointed on the Hyannis Main Street Waterfront Historic District Commission; this was seconded by Councilor Bloom, a roll call vote was taken;

Councilor Seth Burdick	yes
Councilor Thomas Keane	yes
Councilor John Crow	yes
Councilor Gordon Starr	yes
Councilor Charles Bloom	yes

Chair of Committee asked for a motion to adjourn this was made by Councilor Keane, seconded by Councilor Crow, all members present voted to adjourn 6:05pm. (Councilor Crow on Zoom signed off before the end of the meeting)

**Next meeting:** April 27, 2026 at 4pm in the Selectmen's Conference Room